## **497 Contribution Report**

## Amounts may be rounded to whole dollars.

							497 CC	NTRIBUTION REPORT
NAME OF FILER  Committee for Safe, Modern San Marino Schools - Yes on M				Date of		Date Stamp	CALIFORNIA 497 FORM For Official Use Only	
				This Filing	10/17/2024			
AREA CODE/PHONE NUMBER (714)540-2295		I.D. NUMBER (if applicable) 1471290		Report No. 24-19		E-Filed 10/17/2024 08:57:51		
STREET ADDRESS			Amendment to Report No.		Filling ID: 212324426			
CITY STATE ZIP COI		ZIP CODE	(explain below)	-				
San Marino		CA	91108	No. of Pages	1			
1. Contribution	n(s) Received							
DATE RECEIVED					CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)		AMOUNT RECEIVED
10/16/2024	Richard Sharrah Burbank, CA 91506	i				Director Education HPI Architecture		2,500.00
					☐ OTH ☐ PTY			☐ Check if Loan
					SCC			Provide interest rate
					☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC			☐ Check if Loan  ———————————————————————————————————
					☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC			☐ Check if Loan
						*Contributor Codes		
Reason for Amendment:						IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee		

FPPC Form 497 (Feb/2019) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov